

**UNITED STATES BANKRUPTCY COURT**

District of New Hampshire  
55 Pleasant Street  
Room 200  
Concord, NH 03301-3941

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In re:

Bk. No. 99-11087-MAF  
Chapter 11

Shepherds Hill Development Co., LLC  
Debtor(s)

First American Title Insurance Company  
Plaintiff

v.

Adv. No. 22-01013-MAF

Shepherds Hill Development Co., LLC  
Defendant

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**SUMMONS AND NOTICE OF PRETRIAL CONFERENCE**  
**IN AN ADVERSARY PROCEEDING**

YOU ARE SUMMONED and required to file a motion or answer to the complaint which is attached to this summons with the clerk of the bankruptcy court within 30 days after the date of issuance of this summons, except the United States and its offices and agencies shall file a motion or answer to the complaint within 35 days.

Address of the clerk:

Clerk, U.S. Bankruptcy Court  
55 Pleasant Street, Room 200  
Concord, NH 03301

At the same time, you must also serve a copy of the motion or answer upon the plaintiff's attorney.

Name and address of plaintiff's attorney:

Mark B. Johnson  
Johnson & Borenstein, LLC  
12 Chestnut Street  
Andover, MA 01810

If you make a motion, your time to answer is governed by Federal Rule of Bankruptcy Procedure 7012.

YOU ARE NOTIFIED that a pretrial conference of the proceeding commenced by the filing of the complaint will be held at the following time and place:

U.S. Bankruptcy Court  
55 Pleasant Street  
Concord, NH 03301

Courtroom: A  
Date & Time: **August 9, 2022, at 10:00 a.m.**

**IF YOU FAIL TO RESPOND TO THIS SUMMONS, YOUR FAILURE WILL BE DEEMED TO BE YOUR  
CONSENT TO ENTRY OF A JUDGMENT BY THE BANKRUPTCY COURT AND JUDGMENT BY  
DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT.**



Bonnie L. McAlary  
Clerk of Court  
By: /s/ James Lavalley  
Deputy Clerk

Form CMpsum-329

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**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_(name), certify that service of this summons and a copy of the  
complaint was made \_\_\_\_\_(date) by:

- ☐ Mail Service: Regular, first class United States mail, postage fully pre-paid addressed to: [see attached list]
- ☐ Personal Service: By leaving the process with defendant or with an officer or agent of defendant at:
- ☐ Residence Service: By leaving the process with the following adult at:
- ☐ Certified Mail Service on an Insured Depository Institution: By sending the process by certified mail addressed to the following officer of the defendant at: [see attached list]
- ☐ Publication: The defendant was served as follows: [Describe briefly]
- ☐ State Law: The defendant was served pursuant to the laws of the State of \_\_\_\_\_ as follows: [Describe briefly]

If service was made by personal service, by residence service, or pursuant to state law, I further certify that I am, and at all times during service of process was, not less than 18 years of age and not a party to the matter concerning which service of process was made.

Under penalty of perjury, I declare the foregoing is true and correct.

Date: \_\_\_\_\_

Signature

Print Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_